

C.B.S.E. Affiliated Affiliation No. 1730363

#### Website: www.sanskar.edu.in Email: principal@sanskar.edu.in

# CBSE West Zone Judo Championship 2016-2017 DETAILS OF TOURNAMENT

Tournament Name & Date	CBSE West Zone Judo Championship-2016-2017; 21 <sup>st</sup> October to 23 <sup>rd</sup> October 2016		
Organizing School Address	Sanskar International School, Behind "Lariya Resort ", Pal Chopasni Bye Pass Road, chopasni, Jodhpur [Rajasthan]- 342009		
Location	11 KM From Jodhpur Railway Station		
Contact no	+91-9529794771		
Website	www.Sanskar.edu.in		
Email	principal@sanskar.edu.in		
Name of the Principal	Dr. Prabha Sharma		
Opening & Closing	21 <sup>st</sup> October to 23 <sup>rd</sup> October 2016		
Reporting/ Meeting	20 <sup>th</sup> October. Meeting for coaches, and Managers on the same day at 7pm		
Alternative Contact Person	Mr. Dilip Sharma: +91-7791816155 [Registration & General Enquiry] Mrs. Deepti mutha: +91-9784049000 [Registration & General Enquiry] Mrs. Shilpesh Nandini: +91-9784594323 [Accommodation & Food] Mr. Anand Singh: +91-9784594322 [Transport] Mr. Oommen Varghese: +91-9784027000 [Accommodation, Food Electricity & Water]		
Lodging & Boarding charges Security deposit	<ul> <li>RS 350/- [likely to be revised] per person / per day include beddings.</li> <li>Tea breakfast lunch &amp; dinner shall be provided from 21<sup>st</sup> October to 23<sup>rd</sup> October 2016</li> <li>If team want to leave early then the manager / Coach should inform a day before.</li> <li>Security deposit will be Rs.2000/- per school.</li> </ul>		
Accommodation	<ul> <li>Teams will be provided accommodation in the school premises separately for boys &amp; girls</li> <li>The participating team shall be solely responsible for their belongings.</li> </ul>		
Essentials	<ul> <li>The details of the sports fee deposited must be enclosed with entry performa.</li> <li>A lady teacher must accompany with the girls team.</li> <li>All team must lock &amp; key, torch, judo dress, school uniform, &amp; school flags [one small &amp; one Big] for inauguration and closing ceremony.</li> <li>Participation in the march past is compulsory</li> <li>The participants studying in classes IX &amp; X should produce their CBSE Registration number and participants studying in class XI &amp; XII should submit class X certificate duly attested by the principal.</li> <li>The staff accompanying the students should have relieving order from the school principal.</li> <li>Every participant must possess identity card attested by the principal and seal of the school. The identity card must have the name, address, class, adm. no, CBSE Reg. no.[Where ever applicable], date of birth,</li> </ul>		
Transport Facility	photograph and signature of the participant.  Pickup and drop facility shall be available between Jodhpur Railway station and the school campus.		

#### C.B.S.E. WEST ZONE JUDO CHAMPIONSHIP-2016-2017

#### Food & Accommodation—Order Form-

The Principal
Sanskar international School
Behind "Lariya Resort"
Pal chopasni Bye pass Road
Chopasni, Jodhpur [RAJ]-342009

Dear Principa	al,						
am happy to forward the details as requested by you.							
Name of the	School						
Address							
School phone	e number						
E—mail Id							
Name of the	team manage	r					
Mobile numl	oer						
	quest for food the following o		odation arrang	gements from	21 <sup>st</sup> to 23 <sup>rd</sup> O	ctober -2016 fo	r our
Number of b	oys:						
Number of g	irls:	-					
Total strengt	h including acc	companying st	aff:				
Cost	20.10.2016	21.10.2016	22.102016	23.10.2016	Total Nos.	Amount	
Rs. 350/- Per head/ per day							

Name & signature of the principal [with seal] ------

Note: PLEASE FILL IN AND SEND THIS PROFORMA ON OR BEFORE 10<sup>TH</sup> OCTOBER 2016



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## <u>in</u>

Colores 2	Website: www.sanskar.edu.in	Email:principal@sanskar.edu.i
Imparting values . with education"	CBSE WEST ZONE JUDO C	CHAMPIONSHIP 2016-2017

Entry proforma							
Nam	Name of the School:						
Disci	pline:			Age Cate	gory [Boys/Gir	s]	
S. No	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the student is in class IX, X, XI or XII	Event/ category in which wishes to participate	Photographs duly attested by the Principal
2							
3							

(To be filled for all the students included in the team; all entries must be filled in capital letters; separate form must be filled for each of the age category and separately for Boy's and Girls)

#### Officials accompanying the team (Maximum Two)

1	Name of the Coach	Photograph duly Attested by the
		Principal
2	Name of the Team	Photograph duly
	Manager	Attested by the principal

Certified that the details mentioned above are true.

**Principal** 



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## **CBSE West Zone Judo Championship 2016-2017**

**Arrival & Departure information Form** 

Naı	me & addres	ss of participat	ing School				
	<u>Arriva</u>	ıl plan				<u>Departure</u>	<u>plan</u>
1	Name of Ti	rain		1	Name	of Train	
2	No. of Trai	n		2	No. of	Train	
3	Date of Arr	rival		3	Date o	of	
					Depar		
4	Time of Ar	rival		4	Time		
_	No of some				Depar		
5	No. of pers (players +			5		person	
	Officials)				(players +Team Officials)		
Naı	me & the mo	obile No. of the	e team manager: Fill in th	e require	ed numb	oers	
		20.10.2016	21.10.2016	22.10.2	016	23.10.2016	24.10.2016
Bre	ak fast	XXXX					
Lur							
Din	ner						XXXX
					Nam	iture of the Pi e:	rincipal:
					Seal		

Date



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#### CBSE West Zone Judo Championship 2016-2017

#### General Information, Rules & Regulations: -

- 01]. Enclose the true copy of Annual Sports fees, registration receipt of the year 2016-2017
- 02] The competition will be conducted as per the rules and regulations of the judo federation of India, unless modified in these rules.
- 03] At Zone level, only one player from each school can participate in each age group and weight category.
- 04]. The participants shall be 10 years and above to participate in the competition.
- 05] Judo dress shall be as per the Technical rules of Judo Federation of India.
- 06] The competition shall be conducted in the following age and weight categories:

Boys[Weight in Kgs]					Girls[Weig	tht in Kgs]	
U-11	U-14	U-17	U-19	U-11	U-14	U-17	U-19
Below-25	Below-35	Below-45	Below-55	Below-25	Below-35		Below-45
Below-30	Below-40	Below-50	Below-60	Below-30	Below-40	Below-40	Below-50
Below-35	Below-45	Below-55	Below-65	Below-35	Below-45	Below-45	Below-55
Below-40	Below-50	Below-60	Below-70	Below-40	Below-50	Below-50	Below-60
Above-40	Above-50	Above-60	Below-75	Above-40	Above-50	Below-55	Below-65
-	-		Below-80	-	-	Above-55	Above-65
			Above-80				

- 07] The Judoka/Judosist shall be allowed to participate only in their respective weight categories [actual body weight] and no jumping in the weight categories will be allowed.
- 08] The fixture will be drawn after having weight done of Judokas.
- 09] The competition shall be conducted on the Knock out cum single repecharge system. The competition of each weight category will be separated into two groups by a draw. From each group [pool] one finalist will be established by knock out system. Each competitor who has been defeated in his /her elimination will be put in the repecharge round which takes place in system. The winners of the two repecharge groups will be awarded the joint third place [Bronze Medal]
- 10] Merit certificate will be provided to First, Second & Third positions winners. [Both the semi finalist will be provided the certificate of merit and Bronze medal for the third place]
- 11] All other participants will be provided with the participation certificates.
- 12] No protest will be entertained against the judgment of officials.
- 13] The jury of appeal shall include:
  - I] Principal organizing school
  - II] Organizing Secretary
  - III] C.B.S.E Observer
  - IV] Mat Chairman –Boys
  - V] Mat Chairman-Girls
- 14] The school organizing Zone level competition shall take a Group photograph of the team that have qualified to participate at national level Competition.. The photo shall be signed by the host school principal and forwarded to school organizing next level of competition along with the original entry proforma.

#### **Important Notes:**

- 01] Age & Category wise entry separately for boys and girls shall be sent to the organizing schools so as to reach them seven days before the meet.
- 02] The mat chairman will be appointed by the CBSE observe at the venue, who shall be JFI-NDIO or a NSNIS diploma holder in judo
- 3] From each zone in each weight category separately in Boys and Girls, in different age Groups first and second position winners will qualify to participate in nationals.
- 4] All teams must report at least a day before the commencement of the championship.

#### **Eligibility:**

- 01] The player/athlete should be within the particular age group on 31<sup>st</sup> December of the year of the competition.
- 02] Only confide students shall be eligible to participate in the inter School tournament/meets. Feeding any non confide student shall lead to disqualification of the team.
- 03] A student who has failed twice in a particular class shall no more be eligible to participate.
- 04] Incomplete information in any respect is liable for disqualification of team.
- 05] Any violation in eligibility [over age or impersonation] shall be dealt according to rules.

- 6] The original eligible performa of the athlete/players/Teams qualifying to participate from cluster /zone level to national level will have to be certified by the organizing school at the cluster /zone level as the case may be and forwarded to the national organizing school immediately after their cluster /zone level competition is over.
- 07] Medical check up may also be applied by the jury of appeal appointed by the organizing school in case of overage suspicion.
- 8] Photographs of each players shall be attested by the principal on the eligibility form. A photocopy of the eligibility form of all the qualifying athletes/players should be retained by the cluster /zonal organizers. The original copy duly verified by the host school cluster /zone level only play in the nationals.
- 09] The subsequent year organizing schools can request the copy of eligibility Performa from the previous year's organizer.
- 10] A player shall be under 11; 14; 17; 19 years of age on 31<sup>st</sup> December 2016
  - i] Under 11 years: Born on or after 01.01.2006
  - ii] Under 14 years; born on after 01.01.2003
  - iii] Under 17 years: Born on or after 01.01.2000
  - iv] Under 19 years: Born on or after 01.01.1998
- 11]All the supporting paper verifying the age of the player etc in original, as per the CBSE guidelines & Rules shall be carried personally by the team manager/coach while reporting for participation
- 12] The player's right to participate forfeits if he / she fails to produce the papers supporting the eligibility in original on demand.
- 13] Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament / meet shall not be permitted to participate.
- 14) It shall be mandatory
- i] To provide the documents for verification in original if asked for.
- ii] To supply the team photo with school principal along with the entry performa, countersigned by the concerned principal
- iii] For students/ players studying in class IX and above to provide CBSE registration number.

#### Eligibility/Entry performa:

Every school shall supply to the host school on arrival the signed copy of the eligibility performa filled in online.

The Eligibility / Entry performa in disciplines like Athletics, judo & swimming shall include the event/ weight category in which the athlete wishes to participate.

#### **Dis qualifications:**

A player/team may be disqualified/scratched for the following reasons.

- 1. If the ineligibility of any member of the team is detected.
- 2. Inclusion of non bonafide student in the team.
- 3. Misbehavior on ground by athlete or accompanying official.
- 4. Use of abusive language by athlete or accompanying official.
- 5. Misbehavior with Officials/Opponents by athlete or accompanying official.
- 6. Indiscipline at the place of stay by athlete or accompanying official.
- 7. Damaging the school property.
- 8. Indiscipline during the Opening and Closing ceremonies by athlete or accompanying official.
- 9. Non participation in March Past.

The organizing school in no case shall show the eligibility performa or any other paper of a team to anyone who lodges the protest. It is only jury of appeal's prerogative to verify all the documents.

The organizing school shall submit details of the defaulters to the Jt director (sports) reporting the names of the schools/Athletes, in a separate cover. All such defaulters will be debarred from the participation in CBSE inter school sports and Games competition for the next year. If any of such school resorts to unfair means again, in the subsequent years, it will be debarred for three years.

#### Please note the following schedule carefully:

	•	
Reporting to the organizing school	Thu 20 <sup>th</sup> October-2016	12 Noon
Official weighing	20 <sup>th</sup> October-2016	4pm
<ul> <li>Meeting of coaches,</li> </ul>	20 <sup>th</sup> October-2016	
managers, technical		7pm
officials, with organizing		
committee		
Competition dates	21 <sup>st</sup> October to 23 <sup>rd</sup> October-2016	



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#### CBSE West Zone Judo Championship 2016-2017

The principal
Sanskar International School
[CBSE West Zone Judo Championship]
Pal Chopasni bye pass Road
Chopasni,
Jodhpur [Raj]-342009

Dear Sir,

#### Subject: Consent of participation in CBSE West Zone Judo Championship-2016-2017

This is to confirm that our school would be participating in the CBSE West Zone Judo Championship-2016-2017 being organized by your school.

We shall be forwarding you the detailed entry performa so as to reach you before 13<sup>th</sup> October 2016.

Thanking you

Yours faithfully

Principal